## EXHIBIT 8

ALVA LAMBERT-partial Direct Exam Transcript.txt
\*\* NOT OFFICIAL RECORD \*\* NOT OFFICIAL REC1RD \*\*

| 1      | IN THE UNITED STATES DISTRICT COURT              |  |  |  |  |  |  |
|--------|--|--|--|--|--|--|--|
| 2      | MIDDLE DISTRICT OF ALABAMA                       |  |  |  |  |  |  |
| 3      | NORTHERN DIVISION                                |  |  |  |  |  |  |
| 4      |  |  |  |  |  |  |  |
| 5      | CRIMINAL ACTION NO: 05-119-MEF                   |  |  |  |  |  |  |
| 6      | UNITED STATES OF AMERICA                         |  |  |  |  |  |  |
| 7      | V.   |  |  |  |  |  |  |
| 8      | DON EUGENE SIEGELMAN, PAUL MICHAEL               |  |  |  |  |  |  |
| 9      | HAMRICK, GARY MACK ROBERTS and                   |  |  |  |  |  |  |
| 10     | RICHARD M. SCRUSHY                               |  |  |  |  |  |  |
| 11     |  |  |  |  |  |  |  |
| 1.2    | EXCERPT FROM PROCEEDINGS                         |  |  |  |  |  |  |
| 13     | ALVA LAMBERT DIRECT TESTIMONY                    |  |  |  |  |  |  |
| 14     | TAKEN ON 05-01-06                                |  |  |  |  |  |  |
| 15     |  |  |  |  |  |  |  |
| 16     | CAPTION  |  |  |  |  |  |  |
| <br>17 | The above-entitled cause came                    |  |  |  |  |  |  |
| 18     | on to be heard before the Honorable Mark         |  |  |  |  |  |  |
| 19     | Fuller, Judge, at the Federal Courthouse,        |  |  |  |  |  |  |
| 20     | 15 Lee Street, Montgomery, Alabama.              |  |  |  |  |  |  |
| 21     |  |  |  |  |  |  |  |
| 22     | REPORTED BY: Eleanor S. Pickett                  |  |  |  |  |  |  |
| 23     | Certified Shorthand Reporter and Notary Public   |  |  |  |  |  |  |
|        | ** NOT OFFICIAL RECORD ** NOT OFFICIAL REC2RD ** |  |  |  |  |  |  |

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- 17 appointed to the CON Board, do you keep
- 18 the records of those individuals?
- 19 A. We do. They're transmitted to
- 20 us from the governor's office, and we keep
- 21 a record. Of course, that's how we are
- 22 notified as to who constitutes the CON
- 23 Review Board.

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\*\* NOT OFFICIAL RECORD \*\* NOT OFFICIAL REC15D \*\*

- 1 And, if I may, real quickly I
- 2 will tell you that that is a nine-member
- 3 board, and it is appointed by the governor
- 4 and they serve at his discretion. And
- 5 they fill three categories of three
- 6 members.
- 7 Q. Tell us about those three
- 8 categories.
- 9 A. The three categories are three
- 10 providers of health care services; three
- 11 consumers of health care services, and by
- 12 consumers, it's defined as those who are
- 13 not providers of health care services; and
- 14 then three at-large appointments to serve
- 15 as the governor's representatives. But
- 16 they all serve at his pleasure.
- 17 Q. And do they serve the entire
- 18 time that the governor is in office? The
- 19 governor's office is a four-year term. Is
- 20 the appointment for a four-year term? Page 13

## ALVA LAMBERT-partial Direct Exam Transcript.txt

- 21 A. The appointments are staggered
- 22 for three-year terms. And typically the
- 23 person who is appointed to that board is
  - \*\* NOT OFFICIAL RECORD \*\* NOT OFFICIAL REC16D \*\*
  - 1 reappointed. But terms are really
- 2 irrelevant because they do serve at the
- 3 pleasure of the governor.
- 4 Q. You were the executive
- 5 director of SHPDA during the time that Don
- 6 Siegelman was governor of the state of
- 7 Alabama; is that correct?
- 8 A. That is correct.
- 9 Q. Would you, your office -- when
- 10 I say you, I mean your office -- have
- 11 records of who was appointed to the CON
- 12 Board during that administration?
- 13 A. Yes, sir.
- 14 Q. Now, before we get to those
- 15 records, could you tell us what happened
- 16 with respect to the CON Board as you best
- 17 can recall? What was the first thing that
- 18 happened when Don Siegelman was elected
- 19 and sworn in as governor?
- 20 A. First action that I recall in
- 21 that -- in the Siegelman administration
- 22 was a moratorium was issued by way of
- 23 executive order.

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## ALVA LAMBERT-partial Direct Exam Transcript.txt

| 1 | Q. | Okay. | And | what | is | a |
|---|----|-------|-----|------|----|---|
|   |    |       |     |      |    |   |

- 2 moratorium, Mr. Lambert?
- A. A moratorium is in the form of
- 4 an executive order from the governor's
- 5 office that states that the -- there is
- 6 limitation placed upon the activity that
- 7 our agency can conduct. Specifically that
- 8 limitation usually relates to the issuance
- 9 of certificates of need, the consideration
- 10 of certificates of need by the CON Review
- 11 Board. And when it's issued in its
- 12 fullest extent, even those hearings that
- 13 are being conducted are suspended.
- 14 Q. And would the executive order
- 15 go into more detail as to exactly what is
- 16 covered in the moratorium?
- 17 A. Yes, sir, it would.
- 18 Q. Now, what happens to the CON
- 19 Board members who were a part of the
- 20 previous administration? Does it just
- 21 carry over to the next administration?
- 22 A. It is not typical. I mean,
- 23 technically they would, but it's not
  - \*\* NOT OFFICIAL RECORD \*\* NOT OFFICIAL REC18D \*\*

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 1
     typical for a new administration to leave
 2
     CON Review Board members in place prior to
 3
     a moratorium.
 4
                 MR. FRANKLIN: Your Honor, may
     I approach the witness?
 5
                 THE COURT: You may.
 6
 7
           0.
                 (BY MR. FRANKLIN:) Mr.
 8
     Lambert, I'm going to show you --
 9
                 MR. FRANKLIN: Sorry, Your
10
     Honor.
11
           Q.
                 (BY MR. FRANKLIN:) Mr.
12
     Lambert, I'm going to show you what has
13
     been marked for identification purposes as
14
     Government Exhibit Number 2 and ask you.
15
     if you would, please take a look at that
     exhibit and tell me if you recognize it.
16
17
           Α.
                 Yes, sir, I do.
18
           Q.
                 What is it?
19
           Α.
                 It is executive order number
     three from the governor's office dated
20
```

Q. Okay. And does it cover any
\*\* NOT OFFICIAL RECORD \*\* NOT OFFICIAL REC19D \*\*

January 25th, 1999. It is the body of the

moratorium of which I just testified of.

- 1 more area than what you previously talked
- 2 about? And what I'm asking you is, in
- 3 terms of that document that is in front of
- 4 you, does it tell you exactly what

21

22

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